

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

| | | | |
|-----------------------|-------------------------------------|------------|---------------------|
| ADMINISTRATIVE MATTER | <input type="checkbox"/> | DATE | <u>May 23, 2012</u> |
| MOTOR CARRIER MATTER | <input type="checkbox"/> | DOCKET NO. | <u>2008-196-E</u> |
| UTILITIES MATTER | <input checked="" type="checkbox"/> | ORDER NO. | <u>2012-416</u> |

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

DOCKET NO. 2008-196-E - Combined Application of South Carolina Electric & Gas Company for a Certificate of Environmental Compatibility and Public Convenience and Necessity and for a Base Load Review Order for the Construction and Operation of a Nuclear Facility in Jenkinsville, South Carolina – Discuss with the Commission South Carolina Electric & Gas Company's Request for Confidential Treatment of Appendix 2 and Appendix 3 of the Quarterly Report for the Period Ending March 31, 2012.

COMMISSION ACTION:

Grant the request of South Carolina Electric & Gas Company for Confidential Treatment of certain information in Appendices 2 and 3 of the Quarterly Report for the Period Ending March 31, 2012. Appendices 2 and 3 contain competitively sensitive information which is entitled to protection under the South Carolina Freedom of Information Act.

PRESIDING: Mitchell

SESSION: Regular

TIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER | |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|-------------------------------------|
| FLEMING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HAMILTON | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| HOWARD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> | EEI Speaking Engagement in New York |
| MITCHELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| WRIGHT | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> | NECPUC Conference in Rockport, ME |

(SEAL)

RECORDED BY: J. Schmieding

